

November 8, 1993, Bishop McCormack wrote to Father Tourigney saying that two victims ([REDACTED] i and [REDACTED]) “think we should reach out to find [other victims].” See ET-0045. Sister Catherine Mulkerrin wrote to Bishop McCormack saying, it would not be good for Father Tourigney to be out of the country working for Habitat for Humanity because Habitat has children volunteers. See ET-0056. Also, Ed O’Flaherty’s opinion was that Father Tourigney was a “danger to young men.” See ET-0622. Father Kevin Deeley asked: “do we have any responsibility to notify any prospective employer about allegations of sexual misconduct.” See ET-0505.

Even after his ministry ended, Father Tourigney repeatedly made requests to celebrate mass, perform weddings, baptisms, funerals etc. See ET-0778, 0783-0784; 00812-0814. Permission was initially granted by Cardinal Law and the RCAB but then permission was rescinded for some of the later requests. See ET-00812-0814. In 1998, the RCAB learned that despite all of the restrictions they eventually placed on Father Tourigney, he is still performing mass. See ET-0778, 0783-0784.

25. DOZIA WILSON

Father Dozia Wilson was ordained into the Diocese of Albany, New York in 1972. See WILSON, DOZIA J.-1.001. In 1975, he was appointed as chaplain to a boys school in Albany, then left the following year for Boston, where he was

appointed as administrator to a parish in Roxbury. See WILSON, DOZIA J.-1.001.

It is apparent that Father Wilson's departure from Albany was less than voluntary. Records disclose that the Bishop of Albany was given an ultimatum from the Albany Police to "get him out of Albany." See Wilson, Dozia J. - 1.049. A note signed by Bishop Daily in May of 1978 indicated that indicated that a boy who was a member of the parish in Albany was "living with J.W. at the rectory along with others." See Wilson, Dozia J. - 1.049. Bishop Daily's note stated that this information was reported to Cardinal Medeiros on May 23, 1978. See Wilson, Dozia J. - 1.049.

In a communication of December 1, 1978, a youth worker assigned to the Roxbury Parish where Father Wilson worked wrote a long letter to Cardinal Medeiros, notifying him of detail of inappropriate behavior with the children of the parish. See Wilson, Dozia J.-1.078-087. The allegations included many financial improprieties and also detailed Father Wilson's abusive behavior. See Wilson, Dozia J.-1.078-087. The letter reported that the "padre" has many foster sons and that two were residing at the rectory and that he would take to "gay spots" in Albany and Springfield where he would allow these "kids" to drink to excess. See Wilson, Dozia J.-1.078-087. Despite receiving state compensation for his "foster sons," the letter also alleged that Father Wilson would take advantage

of them financially. See Wilson, Dozia J.-1.078-087. There was also another reference to Father Wilson's "perceived behavior, contained in minutes of a NOBC meeting in September of 1978[,] see Wilson, Dozia J.-1.078-087, 1.099-102," and it makes reference to the presence of fair skinned boys in the rectory. See Wilson, Dozia J.-1.100 through 1.101.

Father Wilson was removed from the Roxbury parish by Cardinal Medeiros, effective March 6, 1979. See Wilson, Dozia J.-1.135. A further complaint arrived to Cardinal Medeiros about Father Wilson. See Wilson, Dozia J.-1.142. Various options regarding transfer were considered for Father Wilson. Father Wilson was sent to the House of Affirmation for evaluation. See Wilson, Dozia J.-1.162.

In response to a request for a recommendation from the Diocese of Tulsa, Bishop Daily stated that the Father Wilson and that change "would do him good[,]," yet no mention was made of the information contained above. See Wilson, Dozia J.-1.150; 1.155. After the Tulsa bishop advised Cardinal Medeiros that he was not very impressed with Father Wilson, and wanted more information, Cardinal Medeiros responded, stating that "he add nothing to add" to Bishop Daily's previous letter. See Wilson, Dozia J.-1.175. Again, critical information was not provided to the Diocese of Tulsa. See Wilson, Dozia J.-1.175.

In 1997, a former member of the Roxbury parish where Father Wilson worked wrote to Cardinal Law to report that that he had been sexually abused while he stayed in the parish rectory for two years. See Wilson, Dozia J.-1.181-182. This victim specifically asked whether the Boston Archdiocese, or any of its priests, knew in the 1970's about Father Wilson's tendencies toward pedophilia? See Wilson, Dozia J.-1.181-182. He also asked whether any such information had come to the attention of the Archdiocese prior to the sending of the victim's letter. See Wilson, Dozia J.-1.181-182. A file memorandum was prepared by Father William Murphy which outline all of the information contained above. See Wilson, Dozia J.-1.193. Again, this comprehensive file review shows that records of abusive priests were not inadequate, and that reports of earlier abuse were easy to retrieve.

Three days after this comprehensive file review, Cardinal Law wrote a letter to the victim, promising to investigate the "matter thoroughly." See Wilson, Dozia J.-1.197. At the time he sent this letter, the information the victim had asked for had already been assembled, but its existence was not acknowledged in any way by the Cardinal. There are no records of any further response to the victim by the Archdiocese or Cardinal Law.