1 2 3 4 5	DAVID L. NYE (Bar #67009) TIMOTHY C. HALE (Bar #184882) NYE, PEABODY, STIRLING & HALE, LLE 33 West Mission St., Suite 201 Santa Barbara, California 93101 Telephone: (805) 963-2345 Facsimile: (805) 563-5385 Attorneys for Plaintiff	NOV 0 3 2009 GARY M. BLAIR, Executive Officer BY NARZRALLI BAKSH, Deputy Clerk
6	SUPERIOR COURT OF THE	STATE OF CALIFORNIA
7	For the County of Santa Ba	rbara, Anacapa Division
8 9 10 11 12 13 14 15 16 17 18 19 20 21	Craig Clover, an individual, Plaintiffs, v. Franciscan Friars of California, Inc.; Old Mission Santa Barbara, and Does 3 through 100, Inclusive. Defendants.	FIRST AMENDED COMPLAINT FOR DAMAGES AND INJUNCTIVE RELIEF FOR: 1. PUBLIC NUISANCE 2. NEGLIGENCE 3. NEGLIGENT SUPERVISION/ FAILURE TO WARN; 4. NEGLIGENT HIRING/RETENTION 5. FRAUD; 6. FIDUCIARY/CONFIDENTIAL RELATIONSHIP FRAUD AND CONSPIRACY; 7. BREACH OF FIDUCIARY DUTY; 8. NEGLIGENT FAILURE TO WARN, TRAIN, OR EDUCATE PLAINTIFFS; 9. INTENTIONAL INFLICTION OF EMOTIONAL DISTRESS; 10. NEGLIGENT INFLICTION OF EMOTIONAL DISTRESS; 11. VIOLATION OF BUSINESS & PROFESSIONS CODE § 17200; 12. FRAUD AND DECEIT;
22 23 24 25	Based upon information and belief avail	13. PREMISES LIABILITY. lable to Plaintiff Craig Clover at the time of
26	the filing of this First Amended Complaint, Plaintiff makes the following allegations:	
27	<u>PARTIES</u>	
28	1. Plaintiff Craig Clover is an adult male o	over the age of 26. Plaintiff was a minor
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residing in the county of Santa Barbara at the time of the sexual abuse alleged herein.

- 2. Defendant Doe 1/Franciscan Friars of California, Inc. ("Defendant Franciscan Friars" or "the Franciscans" or "Defendant Order") is a Roman Catholic Order and a nonprofit public benefit corporation organized for religious purposes and incorporated under the laws of the State of California, doing business in Santa Barbara. Defendant Order is the religious order that owned and/or operated the properties in Santa Barbara St. Anthony's Seminary ("St. Anthony's") and Doe 2/Old Mission Santa Barbara where many of Does 1 -100's other pedophilic and/or ephebophilic agents sexually assaulted children.
- 2.1 Defendant Doe 2/Old Mission Santa Barbara ("Defendant Old Mission"), also known as Saint Barbara Parish, is a Roman Catholic church or parish located in Santa Barbara, California. Doe 2 is the church or parish where the perpetrators were assigned, or in residence, or doing supply work, or volunteering at, or visiting during the period of wrongful conduct. Does 1 through 100 are sometimes referred to collectively as "Defendants."
- 2.2 The Perpetrators, Franciscan Fathers Dave Johnson, Gus Krumm, and a third but as yet unidentified Franciscan, were at all times relevant individuals residing and/or doing business in the City and County of Santa Barbara, California, and were Roman Catholic priests, members, religious brothers, employees, agents and/or servants of the Franciscans and/or Defendant Old Mission and/or Does 3-100. During the dates of abuse, the Perpetrators were assigned, or in residence, or doing supply work, or volunteering, or visiting at Defendant Old Mission, and were under the direct supervision, employ and control of the Franciscans and/or Defendant Old Mission and/or Does 3-100.
- 3. Defendant Does 3 through 100, inclusive, are individuals and/or business or corporate entities incorporated in and/or doing business in California whose true names and capacities are unknown to Plaintiff who therefore sues such defendants by such fictitious names, and who will amend the First Amended Complaint to show the true names and capacities of each such Doe defendant when ascertained. Each such Defendant Doe is legally responsible in some manner for the events, happenings and/or tortious and unlawful conduct that caused the injuries and damages alleged in this First Amended Complaint.

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BACKGROUND FACTS APPLICABLE TO ALL COUNTS

Old Mission and/or Does 3 -100 as described in this Complaint.

The Perpetrators and/or each Defendant were and/or are the agent, servant and/or

Perpetrators and/or each Defendant were acting within the course and scope of his, her or its

authority as an agent, servant and/or employee of the Perpetrators and/or other Defendants.

The Perpetrators and/or the Franciscans and/or Defendant Old Mission and/or Does 3 -100,

unlawful activities described in this First Amended Complaint, and the Perpetrators and/or

each Defendant ratified the acts of the Perpetrators and/or the Franciscans and/or Defendant

and each of them, are individuals, corporations, partnerships and other entities which engaged

employee of the Franciscans and/or Defendant Old Mission and/or Does 3 -100. The

in, joined in and conspired with the other wrongdoers in carrying out the tortious and

The Perpetrators and Defendants' other pedophilic and/or ephebophilic agents

committed acts of Childhood Sexual Abuse in Santa Barbara before, during, and after the time Craig attended St. Anthony's. The Franciscan corporate practice of concealing the

identities, propensities, and current assignments and/or residences of these perpetrators has

enabled and empowered such men to sexually assault and/or continue to place at risk

countless children around the various locations in the Western United States and throughout

the world where these Franciscans have conducted their business for nearly a century,

including but not limited to Franciscan friaries, missions, parishes, retreat centers and other

communities in the western States of Arizona, California, Missouri, Nevada, New Mexico,

Oregon, Utah and Washington, and in countries such as Africa, Brazil, El Salvador, 22

Guatemala, Israel, Italy, Mexico, Peru, the Philippines and Thailand. Finally, an unknown

number of Defendants' former pedophilic and/or ephebophilic agents, whose propensities

Defendants have been aware of for years but have disclosed to no one, continue to sexually

assault and/or place at risk countless children around these locations as well as at numerous

other locations, such as in the State of Idaho, where these former Franciscans now reside. 27

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The Origin of the Explosion of Franciscan Sex Crimes in Santa Barbara in the 1960s

6. Franciscan perpetrators have been sexually assaulting children in Santa Barbara since at least 1936. During this time at least forty-four (44) pedophilic and/or ephebophilic Roman Catholic priests or religious brothers have been assigned to work at and were living at and/or visiting various locations around Santa Barbara County, including but not limited to St. Raphael's Church in Goleta, San Roque, Our Lady of Guadalupe, Our Lady of Mt. Carmel in Montecito, and the adjoining properties of St. Anthony's and the Mission. Twenty-seven (27) of those priests or religious brothers were or are Franciscans.

Although Franciscan priests and Religious brothers abused Santa Barbara children much earlier in the 20th Century, there was an explosion of Franciscan sex crimes against at least sixty-two (62) local children beginning in the early 1960s. That explosion was triggered by events involving the Franciscans in the Diocese of San Diego in the early 1950s.

Prior to Santa Barbara the Franciscans used parishes in communities that at the time were on the outskirts of the Diocese, such as Banning and Beaumont, as havens to send their problem priests and Religious Brothers. Eventually the Diocese ended the Franciscans' conduct. According to a letter written by the Bishop of San Diego on April 26, 1950:

"During the thirteen years since this Diocese was erected, to my own personal knowledge, the Saint Barbara Province of the Franciscan Fathers has used this Diocese as a dumping ground for their moral, mental and physical problems. It became necessary for me some time ago to demand the withdrawal of one misfit after another." See Exhibit "A" (Emphasis added).

The Bishop was so frustrated with the Franciscans that he commenced the process of applying to the necessary religious bodies in Rome to evict the Franciscans from the parishes in the Diocese of San Diego. It would appear the Bishop eventually succeeded, and sometime in the 1950s the Franciscans made Santa Barbara their new dumping ground for Franciscan perpetrators. Beginning in the late 1950s the Franciscans began sending the first of at least twenty-six (26) Franciscan perpetrators to Santa Barbara following their expulsion from the Diocese. Those perpetrators are identified below in the decades they first appeared and continued to reside in or visit Santa Barbara based on information known to date:

1	1 - Fr. Owen Da Silva (1930s)	
2	2 - Brother Berard Connolly (1940s, 1980s - 1990s) 3 - Fr. Martin McKeon (1950s - 1960s)	
3	4 - Fr. Edward Henriques (1960s) 5 - Fr. Mario Cimmarrusti (1960s - 1970s)	
4	6 - Fr. Mel Bucher (1960s) 7 - Fr. Forrest McDonald (1960s - 1970s)	
5	8 - Br. Kevin Dunne (1960s - 1970s) 9 - Br. Sam Cabot (1960s-1980s)	
	10 - Fr. Edmund Austin (1970s)	
6	11 - Fr. Gus Krumm (1970s - 1980s) 12 - Fr. Paul Conn (1970s - 1980s)	
7	13 - Fr. Dave Johnson (1970s - 1980s) 14 - Fr. Joseph Prochnow (1970s - 1980s)	
8	15 - Br. Matteo Guerrero (1970s, 1990s - 2000s)	
9	16 - Fr. Robert Van Handel (1970s -1990s) 17 - Fr. David Carriere (1970s - 2000s)	
10	18 - Fr. Steve Kain (1980s) 19 - Fr. Philip Wolfe (1980s)	
11	20 - Pre-novitiate candidate Ed Byrom (1980s) 21 - Pre-novitiate candidate Tom Thing (1980s)	
	22 - Fr. Chris Berbena (1980s)	
12	23 - Fr. Remy Rudin (1980s - 1990s) 24 - Br. Gerald Chumik (2000s)	
13	25 - Pedro Vasquez (2000s) 26 - Fr. Claude Riffel (1941-44, 1975-76)	
14	26 - Fr. Claude Riffel (1941-44, 1975-76) 27 ¹ - Fr. Fr. Alexander Manville (1960-73).	
15	By the 1960s if not sooner these corrupt seeds planted by the Franciscans began bearing	
16	poisonous fruit as Franciscan perpetrators abused Santa Barbara children at a horrifying rate.	
17	At least eighty-five (85) children have been sexually abused in Santa Barbara by Roman	
18	Catholic priests or religious brothers since 1936. Sixty-two (62) of those children were	
19	abused by Franciscan priests or religious brothers since 1960. The confirmed number of	
20	victims and Franciscan perpetrators grows each year.	
21	The consequences of the Franciscans' continuing corporate practices with regards to	
22	Franciscan perpetrators have been disastrous both for local children, and for a society that	
23	continues to bear the financial burden of the psychological fallout for abuse survivors. Abuse	
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25	1. This number does not include at least two (2) lay perpetrators the Franciscans allowed to sexually	
26	assault seminarians or boys choir members on the grounds of St. Anthony's among other locations. Specifically, during the 1970s St. Anthony's faculty member Francisco Moreno sexually assaulted at least	
27	one student in Moreno's office, and invited an unknown number of men from the community to assault the student as well. Additionally, in the 1980s perpetrator Fr. Robert Van Handel allowed and enabled his pedentille friend. Gerald Hoother, to account at least three members of the Sonta Perpers Power.	

pedophilic friend, Gerald Heather, to sexually assault at least three members of the Santa Barbara Boys

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survivors often engage in addictive, self-destructive, and, unfortunately, sometimes criminal behavior as they deal with the psychological scars caused by childhood sexual abuse. These behaviors in turn result in things such as divorce proceedings on court calendars, substance abuse, arrests, and incarcerations, all of which are paid for by the common taxpayer rather than by the truly culpable but tax-exempt organizations that protected the perpetrators. The evidence of the Franciscans' culpability in this regard is overwhelming.

THE FRANCISCANS' CONTINUING REFUSAL TO PUBLICLY IDENTIFY ALL OF THEIR CURRENT OR FORMER PEDOPHILIC MEMBERS HAS CREATED A DEADLY ENVIRONMENT FOR TODAY'S CHILDREN

- 7. Time and again the Franciscans have had the opportunity to end the cycle of abuse by reporting perpetrators to law enforcement, and by warning the general public when a Franciscan has been accused of sexually assaulting a child. Tragically, the Franciscans' ongoing efforts to protect their pedophilic members, and to protect the corporation's financial interests, establish a continuing pattern of conduct causing new harm to today's children, new trauma to adult survivors of Franciscan childhood sexual abuse, and causing the continuing financial burden to a society paying for the resulting psychological fallout.
- 8. Since at least 1964 the Franciscans have known their perpetrators were sexually assaulting Santa Barbara children, and of the fact any child exposed to their agents was at a heightened risk of being sexually assaulted. Since at least 1964 the Franciscans have been concealing these crimes, and shielding their criminal members from discovery. Sadly, even with the global settlement of the 2003-2006 litigation, the Franciscans have not changed their ways. The following are examples only of some of the most recent known Franciscan conduct placing today's children at risk. These examples illustrate the Franciscans' conduct remains a present day threat to children wherever the Franciscans conduct their business:
- In July of 2003, the Franciscans assigned an admitted perpetrator Father Gus Krumm to a Sacramento parish next door to a school without any warning to the community. One Franciscan priest readily admitted he was aware of Father Krumm's prior abuses but did not think it was appropriate to share such information with parishioners.

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Despite the fact the Franciscans claimed Father Krumm was forbidden contact with young children, he did in fact have direct contact with young children while at this assignment.

- In January 2004 it was revealed that the Franciscans had assigned perpetrator Brother Kevin Dunne to a Franciscan-run parish in Phoenix, St. Mary's Basilica. The Franciscans warned neither the parishioners nor the community of the risk Dunne posed, and the Phoenix community had no means of identifying Dunne as a perpetrator as - thanks to the Franciscans never having reported Dunne's crimes to law enforcement – he had never been prosecuted and is not a registered sex offender. Thus, the fact Dunne had raped at least one St. Anthony's student, and the fact the Franciscans had settled a claim made by that student, was known only to the Franciscans. The parish manager stated the Franciscans had never advised him of Dunne's criminal conduct, and that "they probably should have."
- In July 2004 the Franciscans admitted albeit only after a reporter from the Dallas Morning News made the facts public – that yet another predator had been calling the Old Mission Santa Barbara home for over two years. Specifically, in the early to mid-1970's Franciscan Brother Gerald Chumik assaulted at least one victim in Canada. Canadian authorities attempted to prosecute Brother Chumik in the 1990s, but Chumik fled to the United States. The Franciscans successfully and secretly harbored Brother Chumik, a fugitive from justice, behind the walls of the Mission for over two years. The Franciscans provided no warning to the public, much less to neighboring schools, of the threat Brother Chumik posed until the Dallas Morning News published the truth about Chumik.
- In July 2005, the Franciscan Vicar Provincial, Brother Tom West, admitted Mission resident, Franciscan Pedro Vasquez, had been accused of sexually assaulting a person West described as a "young man." The Franciscans had allowed Vasquez to live at the Mission for three years without any warning to the community, and admitted to this fact in July of 2005 only when they knew its publication was inevitable.
- In 2005, the former rector of St. Anthony's, Father Xavier Harris, testified that while he was assigned at St. Williams in Los Altos in 2001, a well-known Franciscan perpetrator, Father Steve Kain, assisted there as well. Father Harris did not warn any of the

parishioners of Father Kain's propensities, nor, to his knowledge, did any other Franciscans warn any parishioners about Father Kain. With no shortage of victims who were unaware of the risk he posed, Father Kain abused again. Father Harris testified that Father Kain was then forced to stop assisting at St. Williams due to the abuse allegations, and was transferred to St. Boniface in San Francisco. Once again, Father Harris testified he had no knowledge of any warnings to parishioners at St. Boniface regarding Father Kain's propensities.

- In late 2006 a victim spoke with Father Virgil Cordano at the Mission and informed Cordano he had been raped in 1976 by a Franciscan religious brother, Brother Mateo Guererro. Cordano did not act surprised at this information, admitted there had been other complaints against Mateo, and admitted that Mateo had been transferred as a result. To date, the Franciscans have taken no steps to make this information public, no steps to determine whether there are any other victims of Mateo who have not come forward, no steps to notify the communities in which Mateo has been assigned over the course of his career as a Franciscan, and no steps to warn the current community where Mateo is assigned.
- From approximately 1994 to at least 2008 the Franciscans assigned another admitted perpetrator Fr. Mel Bucher to Old Mission San Luis Rey. Fr. Bucher sexually assaulted at least one adolescent boy in Oregon in the early 1970s. Despite this admission, the Franciscans allowed Fr. Bucher to manage the Mission San Luis Rey retreat center. The retreat center conducts retreats for, among others, high school-aged children, including overnight retreats for students from, among other locations, Mater Dei High School in Santa Ana. At least one current Franciscan and former Mater Dei faculty member has stated he would not discuss the allegations of abuse by Fr. Bucher with Mater Dei faculty or administrators because he does not "see any purpose being served in that." The Franciscans have never warned the families of these students of Fr. Bucher's history of abuse.
- In February 2009, Father Claude Riffel was accused of sexually assaulting a boy at another Franciscan seminary, St. Francis Minor Seminary in Troutdale, Oregon, in the early 1960s. Riffel was dean of discipline for the school when he would call the teenager out of class on the pretext of assigning work and then abuse him. To date, the Franciscans have

taken no steps to make this information public, and no steps to determine whether there are any other victims of Riffel who have not come forward. The Franciscans also have taken no steps to notify the communities in which Riffel has been assigned during his career as a Franciscan, including but not limited to the Santa Barbara community where from approximately 1941-44, and again from 1975-76, Riffel was assigned to St. Anthony's and worked with boys the same age as those he is accused of abusing at the seminary in Oregon.

• In June 2009 Franciscan Father Alexander Manville was accused of the sexual abuse of an approximately eight-year-old boy in 1992-93. To date, the Franciscans have taken no steps to make this information public, and no steps to determine whether there are any other victims of Manville who have not come forward. The Franciscans also have taken no steps to notify the communities in which Manville has been assigned over the course of his career as a Franciscan, including but not limited to the Santa Barbara community where for approximately thirteen years, from 1960-73, Manville served on the faculty at Bishop Diego High School.

Such action and inaction by the Franciscans has and will continue to produce disastrous results, as evidenced by the case of Fr. Louis Ladenburger. Ladenburger left the priesthood and the Franciscan order in 1996. However, early in his career as a Franciscan Ladenburger was treated for what former St. Anthony's rector and Franciscan Provincial Minister, Mel Jurisich, has described only as "inappropriate professional behavior and relationships." Such vague terms are standard procedure for the Franciscans when describing acts of childhood sexual abuse by their priests and religious brothers. After sending Ladenburger for treatment for his criminal conduct twice in the 1980s, the Franciscans allowed him to continue to work as a priest, including working at high schools. After another psychological review in 1993 the Franciscans were sufficiently concerned to restrict Ladenburger's ministry. However, at no time did the Franciscans report Ladenburger's criminal acts to law enforcement. At no time did the Franciscans warn any families or communities where Ladenburger had worked or was working as a priest. As a result, when he left the priesthood nearly twenty-years after the Franciscans first learned of and began to

conceal the risk he posed to children, Ladenburger had never been convicted of a sex crime, was not a registered sex offender, and only the Franciscans were aware of his pedophilic propensities. An unknown number of children have been sexually assaulted by Ladenburger as a result. In May of 2007 Ladenburger was arrested for sexually assaulting several children in Idaho.

When first contacted shortly after Ladenburger's arrest the Franciscans denied having any record of past abuses by Ladenburger. After this initial denial, Fr. Jurisich finally admitted to Ladenburger's sordid history, and the Franciscans' knowledge since the 1980s of the risk he posed to children. Ladenburger has since pleaded guilty to lewd conduct with two boarding school students, and on March 24, 2008, was sentenced to five years in prison. The sentencing judge, the Honorable John Luster, found Ladenburger's conduct so severe that he rejected a joint request by the prosecution and the defense of a suspended sentence. Ladenburger has admitted he is a sex addict. These latest victims are further evidence of the continuing threat to all children posed by the Franciscans' refusal to warn the public of their current and former members who have been accused of sexual abuse.

Four months after the Franciscans first denied then admitted they knew about the threat posed by Ladenburger, they were at it again. One would hope that after decades of Franciscan sexual abuse and cover-ups, at some point – perhaps, for instance, now that the number of confirmed Santa Barbara victims of Franciscan childhood sexual abuse has risen to sixty-three – the Franciscan hierarchy would finally reconsider the corporation's horribly flawed strategy of lying about and refusing to identify Franciscan priests and brothers accused of sexual abuse. One would hope that after seeing today's children continuing to be victimized as a result of this failed corporate strategy they would finally recognize that for the sake of both past and future victims, it was time to tell the truth. However, as evidenced by their conduct toward survivor Maria Cunningham, the Franciscans have learned nothing from the sad events involving Ladenburger, much less from their sordid history. Instead, they continue to re-victimize survivors of Franciscan sexual abuse, to create new victims, and to increase the resulting financial burden on society, by continuing to lie, conceal and cover-up

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the identities of Franciscans who pose a risk to children.

In Maria's case, she contacted the Franciscans for help when she finally began to make the connection between her injuries and the abuse she suffered. Because of her young age at the time of the abuse, and the trauma she suffered during the abuse, she had been unable to recall the name of her Franciscan perpetrator. She informed the Franciscans of her age at the time of the abuse (6 years old), of her perpetrator's grooming techniques (such as buying Maria candy), of the nature of the abuse (primarily digital penetration), of the fact her perpetrator often abused her while they sat under a blanket, and of the fact he appeared to come and go quite a lot and may not have lived at the Old Mission. She also informed the Franciscans her perpetrator's name might be "Ed" or "Sam." In response, the Franciscan Vicar Provincial, Br. Tom West, informed Maria in September 2007 and during a meeting in November 2007 that the Franciscans had been "unable to find [any possible Franciscan perpetrator of either name." This response led Maria falsely to believe she was the only child abused by her perpetrator, thus triggering new emotional distress, shame and selfloathing in Maria. As is all too common in many victims of childhood sexual abuse, she wondered what she had done wrong to make her the perpetrator's only target. Feeling horribly alone and ashamed after the meeting, Maria suffered through new injuries as a result of the Franciscans' supposed inability to identify her perpetrator: a debilitating panic attack and migraine, and repeated vomiting throughout the night after the meeting with Br. Tom. Thankfully, Maria was able to weather this attack with the support of her family. However, for many survivors such a reaction frequently leads to depression, anger, self-medication and substance abuse, and extreme acting out, all of which often result in the involvement of medical and/or law enforcement personnel. The costs of such services are then born by the general public.

Unbeknownst to Maria at the time, this new trauma could have been avoided. The Franciscans and Br. Tom undoubtedly had, in fact, identified a possible Franciscan Perpetrator named Sam: Br. Sam Cabot. In 2006 both Br. Tom and the Franciscans' Provincial Minister, Fr. Jurisich, participated in multiple mediation sessions in Los Angeles

involving, among others, two victims of Br. Sam. Br. Tom and Fr. Jurisich knew from their involvement in those two claims that Br. Sam had sexually abused two young girls who, like Maria, were six years old during the periods of abuse; they knew that one of Br. Sam's favorite grooming techniques, as with Maria, was to buy his victims candy; they knew that, as with Maria, Br. Sam's abuse consisted primarily of digital penetration; they knew Br. Sam used to abuse these two girls, as with Maria, as he sat with them under a blanket; and they knew that Br. Sam had continued to abuse both these young girls in Santa Barbara even while, as may have been the case with Maria, he was neither assigned nor living in Santa Barbara at the time. Despite his knowledge of these obvious parallels, Br. Tom denied any knowledge even of a possible Franciscan perpetrator named Sam. In fact, although during his November 2007 meeting with Maria Br. Tom acknowledged that these two young cousins had been abused by a Franciscan, he never disclosed to Maria the fact their perpetrator's name was "Sam." Nor did he disclose his awareness of another possible Franciscan perpetrator named "Ed," Fr. Edward Henriques, who also spent time in Santa Barbara during the period of abuse.

Such Franciscan deception inevitably triggers further psychological fallout by victims who find the courage to come forward, and results in new victims such as those of Louis Ladenburger. Clearly, seeing yet another example in the Ladenburger case of the tragedy Franciscan deception and duplicity has wrought has done nothing to change Franciscan business practices when dealing with pedophilic priests and religious brothers. The Franciscans' first and only loyalty is to their corporation and its members, pedophilic or otherwise. As a result, both adult survivors of Franciscan childhood sexual abuse and today's children exposed to Franciscan perpetrators continue to be chewed up and spat out by the Franciscan corporate machine. And the number of past and present victims of this Franciscan corporate scheme continues to grow.

Meanwhile, at least as recently as Spring 2007 the Franciscans allowed Br. Sam

Cabot to work within half a mile of an elementary school in Los Angeles. A school that most likely is attended by numerous young girls the age of Br. Sam's prior victims. A school, and

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a community, that undoubtedly had no idea that a predator such as Br. Sam is within easy walking distance of their children. A predator who would be a registered sex offender had the Franciscans first reported him to law enforcement when they learned of his crimes. A predator who undoubtedly has many more victims in addition to those identified to date.

THE COMPELLING STATE INTEREST IN PREVENTING CHILDHOOD SEXUAL ABUSE

9. In 2004, when asked whether any Franciscan perpetrators were still in ministry, Franciscan spokesman Brother John Kiesler refused to respond to that question and argued "[t]heir privacy has a right to be respected." Brother Kiesler's response graphically illustrates the Franciscan mindset that has created an actionable Public Nuisance. The Franciscans unequivocally and defiantly continue to place the interests of Franciscan perpetrators ahead of the welfare of today's children. In addition to being revolting, the Franciscans' priorities are unsupportable under California law. To the extent Franciscan perpetrators retain any privacy interests, those interests are outweighed by the compelling state interest in preventing childhood sexual abuse.

California courts and the state legislature have recognized, repeatedly, the compelling state interested in preventing childhood sexual abuse. Fredenburg v. Fremont, 119

Cal.App.4th 408, 412-13 (2004) (discussing enactment and legislative history of Megan's Law); Burt v. County of Orange, 120 Cal.App.4th 273, 285 (2004) ("concerns with protecting children from harm is a compelling interest supporting its efforts in gathering information and filing reports concerning persons suspected of child abuse"); Roe v. Superior Court, 229

Cal.App.3d 832, 838 (1991) (recognizing the state's compelling interest in protecting children from abuse); People v. Gonzalez, 81 Cal.App.3d 274, 277 (1978) (recognizing compelling state interest in the protection of children from sexual molestation); People v. Mills, 81 Cal. App.3d 171, 181 (1978) (person who sexually assaults a child has waived his right to privacy). However, for decades the Franciscans have successfully frustrated law enforcement efforts to enforce this compelling state interest, shielding Franciscan perpetrators from

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criminal prosecution. Time and again the Franciscans' efforts have helped such criminals escape prosecution by concealing their crimes until the expiration of the applicable criminal statutes of limitation.

One of the ways the Franciscans have helped their perpetrators escape prosecution and registration is by instructing their members not to inform law enforcement of complaints of abuse by Franciscans. Beginning at least as early as 1993, the Franciscans' Provincial Minister met with each Franciscan community and instructed them on the procedure regarding reporting allegations of sexual abuse. Those instructions required Franciscans who suspected or received complaints of acts of childhood sexual abuse to report them only to the Guardian of the local Franciscan community. The expectation was that the Guardian would then tell the Provincial Minister. According to the Provincial's instructions, individual Franciscans were not to report to law enforcement, and the decision as to whether there would be a report to law enforcement was left entirely to the Provincial.

The Franciscans' Abuse of the First Amendment to the U.S. Constitution to Protect Franciscan Perpetrators from Criminal Prosecution

9.1 Even worse, the Franciscans now are exploiting the religious freedoms protection provided by the First Amendment in order to avoid their obligations as mandatory reporters under Penal Code section 11166. In July of 2009 a former parishioner at the Franciscan parish in Orange County, St. Simon and Jude, reported the Franciscans' latest childendangering ploy. That parishioner met with Franciscan Father Michael Harvey at his parish in 2008. When the parishioner stated he wished to discuss notorious Franciscan perpetrator Father Gus Krumm, Father Harvey's response was immediate and premeditated: before the parishioner could say anything further about Krumm, Harvey insisted that any discussion regarding Krumm be in the context of the confessional, thus rendering the communication penitential.

Under Penal Code section 11166(c)(1), clergy can avoid their obligations to notify law enforcement of reports of childhood sexual abuse if their knowledge or suspicion is

acquired in the context of a penitential communication. Thus, by insisting the parishioner make any disclosure regarding Krumm as a penitential communication, Father Harvey insured he would have no reporting obligation under section 11166 in the event of a report of childhood sexual abuse. The legislature could not have intended section 11166(c) to be used as a shield by entities that protect perpetrators of childhood sexual abuse, but that is exactly what Father Harvey and the Franciscans have accomplished by insisting that any reports of misconduct by Franciscans be made in the context of penitential communications. In so doing the Franciscans have turned the Constitution on its head, using First Amendment protections to shield Franciscan perpetrators from law enforcement and to make the world a much more dangerous place for children.

As a result of such efforts by the Franciscans efforts to protect their predatory members, very few of these men have been prosecuted, convicted, and forced to register as sex offenders. Thus, the Franciscans have successfully concealed the identities of an unknown number of Franciscan perpetrators.

As evidenced by their efforts to escape their reporting obligations, by the recent victims in the Ladenburger case, and by the continuing pattern of deceit evidenced by the Franciscans' conduct towards Maria, the clergy-abuse crisis has not been abated by the 2006 Franciscan litigation. To the contrary, it is business as usual at Franciscan corporate headquarters. For this reason, the legal system cannot sit back and wait for current or former Franciscan perpetrators such as Ladenburger to reveal themselves through new victims. The ongoing lies, deceit, and concealment by the Franciscans mandate proactive efforts to save today's children from new abuse like that suffered by Ladenburger's recent victims. The public needs to know where Br. Cabot is currently working, particularly when he is less than half a mile away from an elementary school. They need to know about the abuse committed by Br. Matteo, and where he is currently assigned or in residence. They need to know about Fr. Bucher's history of abuse, particularly where he is allowed to conduct or have access to retreats for adolescents. And they need to know about every other current or former Franciscan who, like Ladenburger until he was caught sexually abusing more children in

2007, have been accused of childhood sexual abuse but have not yet been identified.²

It is an abomination that of the twenty-seven (27) Franciscan perpetrators who have lived in Santa Barbara since 1936, only two have been criminally prosecuted in Santa Barbara County. The sad reality is the criminal courts' hands have been tied by the Franciscans' successful efforts to conceal Franciscan criminal acts until the applicable statutes of limitation have expired. As a result, absent immediate action by the civil courts, today's children will continue to be victimized by Franciscan perpetrators throughout the Western United States at the numerous locations where the Franciscans of the Province of St. Barbara conduct their business. Pursuant to the compelling state interest in preventing acts of future childhood sexual abuse, the Franciscans must be ordered to disclose immediately the identities, histories of abuse, and last known locations of all current and former Franciscans accused of childhood sexual abuse while they were members of the order. They also must be ordered not to insist that reports of misconduct by Franciscans be made only in the context of a penitential communication.

DEFENDANTS' OPPORTUNITIES TO PREVENT THE ABUSE OF CRAIG

Notice to Defendants of the Threat Posed by Johnson and Krumm Before and During their Abuse of Craig, and of the Threat Posed by Allowing Franciscans With No Medical Training to Conduct Physical Exams of Students

9.2 Defendants knew or should have known of the risk posed by Johnson and Krumm before and – in the case of Johnson – during their assaults against Craig. They also knew it was both highly inappropriate and dangerous to allow Franciscan faculty members with no medical training to conduct physical examinations of students.

With regards to Johnson, his assault against Craig was observed if not outright

^{2.} In a June 19, 2008, article in the Santa Barbara *Independent* the Franciscans admit to knowledge of twenty-seven (27) Franciscan perpetrators but, again, provide no information regarding their identies, assignment histories, or propensities.

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participated in by at least one other Franciscan. Thus, Defendants could have stopped Johnson's assault while it was in progress.

As to Krumm, long before the Franciscans assigned him to St. Anthony's he and another notorious Franciscan perpetrator, Father Philip Wolfe, contracted the sexually transmitted disease known as "crabs" while doing field work as novices (training to become Franciscans). The source of the crabs were adolescent boys Wolfe and Krumm encountered who, according to Krumm, were willing to do anything for money. And according to Krumm, Wolfe contracted not only crabs but other sexually transmitted diseases from these adolescent boys, prompting Wolfe's and Krumm's novice master (also a Franciscan) to lecture both men angrily and repeatedly with regards to the sexual promiscuity with these boys that resulted in Wolfe and Krumm contracting crabs. Thus, long before the Franciscans hired Krumm and Wolfe and assigned them to work at St. Anthony's, the Franciscans knew both Perpetrators had been sexually involved with adolescent boys. Despite this knowledge the Franciscans assigned both Perpetrators to work with adolescent boys, including Craig, doing nothing to stop the contact or to warn Craig.

Finally, with regards to physical examinations of students, during either the 1964-65 or 1965-66 school year, the Franciscans not only authorized such examinations but authorized them by Father Mario Cimmarrusti -a man with no medical training who was one of the most prolific Franciscan perpetrators in the history of this scandal. Cimmarrusti had expressed "concern" during a faculty meeting that some students appeared not to be developing normally, and had undescended testicles. No Franciscan questioned how Cimmarrusti gained such knowledge. Cimmarrusti then told the faculty, including Fr. Harris, that other signs a student was not developing normally included undeveloped sexual organs, lack of pubic hair, softness or femininity, or no changes to a student's voice. He then proposed a program to the faculty wherein he would perform an initial assessment of freshmen students to determine if they were exhibiting any of these so called signs. Despite the fact Cimmarrusti had no medical training, the fact the rector (who had worked at other high schools prior to St. Anthony's) had never heard of such a program, and the fact St.

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The Resulting Abuse of Craig Clover

10. Plaintiff Craig Clover was raised Roman Catholic in Phoenix, Arizona. He attended a Catholic school and served as an altar boy at his parish, St. Catherine of Siena. As a result of this upbringing he viewed Roman Catholic priests with great respect and reverence, and considered them to be the voice of God.

Unfortunately, Craig's home life was nightmarish, due in large part to an abusive stepfather who beat Craig so badly that Child Protective Services was called to investigate on at least one occasion, and on more than one occasion caused Craig sufficient injury to necessitate a trip to the hospital for stitches. As a result, Craig often viewed his school and parish as a sanctuary and safe-haven away from his abusive home life. Sadly, this background made Craig a prime candidate for abuse by Defendants' predatory agents.

During Craig's 8th Grade year at St. Catherine the students were invited to attend a presentation by the Franciscans. At the presentation Craig learned about St. Anthony's and

was invited to take a trip to Santa Barbara and tour the seminary. Craig seized the opportunity to escape his abusive home life. He obtained a letter of recommendation from his beloved parish priest in Phoenix and subsequently applied, was admitted to, and began attending St. Anthony's in August of 1979.

The Assault During a Purported Physical Examination in the School Infirmary

Although initially thrilled to be so far away from his abusive home, the situation for Craig at St. Anthony's degenerated quickly. Specifically, within a month or two of school starting Craig was called to the infirmary. Upon arriving Craig observed notorious perpetrator Father Robert Van Handel sitting near an infirmary bed, along with another Franciscan he did not recognize. Van Handel then informed Craig he was there "for a check-up." Unbeknownst to Craig, this was a fraudulent misrepresentation as the Franciscans have never had any agents qualified to conduct medical exams, much less any such agents assigned to St. Anthony's. To the contrary, when a serious medical problem arose with a student, the Franciscans either called Paul Munch MD, or took the ill student to the hospital.

Unfortunately Craig had no knowledge of this fraud as the Franciscans had never notified law enforcement, parents or the community that physical exams of students by men with no medical training had been approved by the Franciscans almost two decades earlier, and had been utilized to abuse numerous students since then. Craig also had been raised to trust priests and follow their every instruction. Consequently, Craig believed Van Handel's fraudulent misrepresentation, and when the second Franciscan told Craig where to stand and to drop his pants, Craig complied without question. The man then approached Craig, grabbed his (Craig's) testicles, and instructed Craig to turn his head to cough as if he was conducting some sort of hernia exam. This ploy was utilized repeatedly during sexual assaults by Father Cimmarrusti, the abuser of at least twenty-three (23) St. Anthony's students in the 1960s.

The Franciscan then told Craig he had to perform another purported test, and without any further explanation instructed Craig to bend over the infirmary bed. When Craig again

complied without question, the Franciscan proceeded to digitally penetrate the shocked boy rectally. When the supposed exam was finished Craig felt embarrassed and ashamed, and confused as to why he felt this way. However, he still gave no thought to questioning the Franciscan as, in Craig's mind at that time, Catholic priests were incapable of any wrongful conduct and were beyond reproach.

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The Assault by Dave Johnson

Also during his first semester at St. Anthony's Craig was subjected to another sexual assault by two Franciscans, then religious brother and future priest Dave Johnson and one other Franciscan who Craig was unable to identify other than by his garb. However, there was no "check-up" charade this time. Instead it was a physically violent and terrifying assault involving Johnson's forcible rape of Craig with a foreign object. Craig was walking down the hall one evening after dinner having just finished kitchen duty. Another student told him he needed to go to Johnson's office, and Craig did so without question, knocking on the closed office door. Johnson told him to come in and immediately instructed Craig to take all his clothes off and get down on his knees. Shocked at the instruction and sensing something was horribly wrong, Craig panicked and began crying. Johnson then angrily said something to the effect of "I told you to take your clothes/pants off," walked behind Craig and violently tackled or pushed Craig into the ground, simultaneously grabbing Craig's hair and shoving Craig's face into the carpet. The door then opened and two more people entered, an adult dressed in Franciscan garb, and a student. However, he did not get a good look at them as Johnson was straddling his upper back. Craig heard the door being closed immediately after they entered, heard Johnson say "grab his pants," and then felt hands pulling his pants off. To Craig's horror, he then heard Johnson say "and the underwear." Utterly panicked and terrified Craig continued crying, struggled to no avail, and began pleading with Johnson "please don't do this, what did I do?" Now naked from the waist down, and feeling as if someone was lying on him at a 45 degree angle holding him on the ground so that his bare buttocks were exposed, Craig heard Johnson yelling at him, saying

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The Assault by Gus Krumm

make matters worse. Craig fled the room.

best way of ending an assault.

Unfortunately, as the school year came to a close yet another notorious perpetrator and faculty member, then religious brother and future priest Gus Krumm, inflicted another violent sexual assault on Craig. Specifically, one night as Craig walked down a seminary hallway he passed by Krumm's office and heard what sounded like grunts or groans coming from inside. As the front office door was open, Craig entered and asked if everything was ok. Krumm emerged from his bedroom shortly thereafter; Krumm appeared to be sweating and smelled bad, and looked disheveled wearing only Corduroy shorts and a gray t-shirt. Krumm angrily asked what Craig was doing in his office, and Craig explained he had heard strange noises and thought someone needed help. This enraged Krumm who proceeded to grab Craig, spin him around, and drive Craig forcefully into the office wall. Krumm then pinned Craig from behind to the point the boy could not move, pushing Craig's face against the wall.

Craig may have blacked out and recalls regaining a semblance of consciousness or

awareness of the sound of Johnson and at least one other person in the room laughing. He

felt people get off of his now limp body, and then either stood or was pulled up and pulled his

pants up. He recalls seeing the student standing in the corner with a coat rack that may have

been the foreign object used by Johnson during the assault. He also saw the second man

Franciscans. Johnson then told Craig to keep his mouth shut about the assault or he would

standing over him, and recognizing the man was wearing the brown robes worn by

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Krumm then began thrusting his groin against Craig's buttocks, placed his mouth next to Craig's ear, and reached around and grabbed the terrified and immobilized boy's genitals, squeezing them tightly to the point Craig was in so much pain he began to cry. Eventually Krumm said something to the effect of "you didn't see anything here, you didn't hear anything, and you're not wanted. And you're probably not coming back." Craig was so terrified and in such pain he agreed immediately. Krumm then released Craig's genitals and shoved the still crying boy out of the office.

10.1 The sexual abuse and exploitation of Craig and the circumstances under which it occurred caused Craig to develop various psychological coping mechanisms which reasonably made him incapable of ascertaining the resulting damages from that conduct. Within three years of filing his lawsuit, Craig discovered or reasonably should have discovered that psychological injury or illness occurring after the age of majority was caused by the sexual abuse.

When Craig first arrived at St. Anthony's he felt tremendously relieved to be away from his abusive home-life. Catholic schools and parishes had long been his sanctuary, and St. Anthony's felt particularly safe as it was located far away from his stepfather in another state. As a result, his initial sense of relief was overwhelming, almost to the point of euphoria.

The Perpetrators, acting as managing agents of the Defendants, utilized the trust and reverence inherent in their status as a Franciscans to isolate and abuse Craig. Craig was raised in a devout Roman Catholic family that idolized priests, was taught by Defendants to trust, revere and obey priests as God's representatives on earth, and had long viewed priests as the caretakers of his sanctuary from an abusive home-life. The Perpetrators exploited Craig's hope of having been rescued from his abusive home-life and also utilized Craig's trust and resulting vulnerability and deference to priests to manipulate Craig, who was approximately fourteen (14) and fifteen (15) years of age during the period of abuse.

One of the manipulations resulted in Craig's abuse in the infirmary during the purported physical exam. When Craig was instructed to go to the infirmary he did as he was

1	told. Once there, Father Van Handel fraudulently informed Craig before the assault that
2	Craig was there for a "check-up" to be performed by the Perpetrator. The Perpetrator then
3	fraudulently informed Craig he had to conduct a "test" on Craig. This use of what on its face
4	appeared to be a legitimate medical purpose, while in the school infirmary, coupled with Van
5	Handel's and the Perpetrator's trusted status as Franciscans, inhibited Craig's awareness of
6	the wrongfulness of this conduct until recently. Van Handel and the Perpetrator thus
7	exploited Craig's having been raised in the Catholic church, as well as Craig's desperate need
8	to feel he was finally safe, and fraudulently induced Craig to believe he had been called to the
9	infirmary for a legitimate medical purpose. Consequently, while sensing something was
10	wrong Craig could not comprehend why he felt ashamed and embarrassed after the supposed
11	exams, and was unable to appreciate the wrongfulness of the conduct until recently, within
12	the last three years. Specifically, it was not until after he began recovering his memories of
13	the abuse by Johnson and Krumm that he first sought out and read other accounts of St.
14	Anthony's students who were sexually abused. It was during this time that he first learned
15	that many students had been abused during fraudulent physical examinations conducted by
16	Franciscan perpetrators. Only after reading these accounts did he begin to suspect Van
17	Handel's and the Perpetrator's statements were fraudulent, and had been utilized by the two
18	Franciscans to make him vulnerable to the abuse by the Perpetrator. Until then, Van
19	Handel's and the Perpetrator's fraud, coupled with Craig's inherent trust in the words of the
20	priests and his desperate need to believe he was finally somewhere safe, resulted in
21	psychological blocking mechanisms that prevented Craig from facing and realizing the
22	Perpetrator's conduct in the infirmary was wrongful and had caused him injury.
23	With regards to the assaults by Johnson and Krumm, shortly after the assault by
24	Krumm, Craig returned to Phoenix for the summer. Initially Craig was hopeful things had

With regards to the assaults by Johnson and Krumm, shortly after the assault by Krumm, Craig returned to Phoenix for the summer. Initially Craig was hopeful things had changed at home, but the abuse there continued soon after his return. Feeling trapped between two terrifying choices – physical abuse at home in Phoenix versus physical and sexual abuse at St. Anthony's – Craig turned for help to the only remaining person and place he felt he could trust, one of the priests at his home parish. That priest had always been

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supportive of Craig in the past, helping him gain admission to St. Anthony's. As a result, he was the only remaining person Craig felt he could speak honestly to about St. Anthony's. Craig hoped that priest would be able to refer him (Craig) and help him gain admission to another school outside of Phoenix, one without the horrors to which he had been subjected at St. Anthony's.

Much to Craig's dismay when he went to the parish he was unable to find his perceived savior, instead encountering Father Thomas O'Brien, a priest who would go on to become the Bishop of the Diocese of Phoenix. O'Brien told Craig that the former priest was no longer assigned to the parish, a statement that left Craig feeling utterly alone, and desperate for anyone he could turn to for help, trust, and support. As a result, when O'Brien asked if he could help, Craig seized on the offer and followed O'Brien back to his office. Although not entirely comfortable with O'Brien, Craig was beyond desperate, seeing his church, and O'Brien as its representative, as his last hope of escaping the horrific realities at home and at St. Anthony's.

In his efforts to persuade O'Brien to help him Craig told O'Brien about the abuse at home. After O'Brien learned Craig had attended St. Anthony's for his freshman year of high school, O'Brien wanted to know why Craig was not planning on returning for his sophomore year. Initially, Craig simply said things had happened. O'Brien pressed for details, and Craig eventually described the assaults by Krumm and Johnson in detail, not realizing the purported medical exam was an assault as well. O'Brien became quiet when Craig finished, and appeared to be contemplating what Craig had said. Eventually, O'Brien asked what Craig proposed he could do to help. Craig said he would really like to be able to go to another school where he would not face the priests – Craig did not understand the difference between priests and religious brothers such as Krumm and Johnson – who had assaulted him at St. Anthony's. O'Brien's response was to tell Craig to let him see what he (O'Brien) could do, saying he would have to make some calls and talk to some people. Craig felt hopeful that O'Brien would save him, and even showed O'Brien photographs at the end of the meeting of Krumm and Johnson from his yearbook. O'Brien in turn asked to hold on to the yearbook

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until they met again, telling Craig to return 2 or 3 days later. Because O'Brien had appeared kind and supportive up to that point, and because of his deep-rooted trust and faith in priests, Craig was convinced O'Brien would take some action to help him. In fact, he was very hopeful and excited to go back and see O'Brien.

Unfortunately, Craig had placed his faith and hope in a man who ultimately would be proven to be a complete ethical and moral failure both as a priest and as a human being. In June 2003, then Bishop O'Brien entered into a settlement with a Maricopa County prosecutor that made it clear O'Brien was the last person the young boy should have looked to for help in reporting Franciscans who sexually abused children. The grand jury investigation that ultimately led to O'Brien's settlement in exchange for immunity revealed that, among other things, in 1979 O'Brien had received reports of the abuse of a ten year-old boy by another priest, and that instead of reporting the priest to law enforcement or warning parents, O'Brien transferred the priest to another parish where the priest continued to abuse children. Specifically, in exchange for immunity from prosecution for his actions O'Brien admitted that beginning at least as early as 1979 and throughout his 22-year career as a bishop he repeatedly placed children at risk to be sexually abused by transferring known perpetrator priests to new parishes without any warning to the parish or the community. Further evidence of O'Brien's moral depravity came within weeks of this agreement on June 16, 2003, when O'Brien was arrested for felony hit and run after the vehicle he was driving struck and killed a six-foot tall, 235 lb. man. Despite the size of the victim and the fact the impact had caved in O'Brien's windshield, O'Brien claimed he thought someone had thrown a rock at his car, or that he had struck an animal. O'Brien was convicted of the felony in February 2004.

Craig, of course, was ignorant of O'Brien's conduct, knowing only that the man was a priest and believing accordingly that he was both trustworthy and had Craig's best interests at heart. As a result, the year after O'Brien is known to have begun placing the interests of perpetrator priests before the welfare of children, Craig placed his faith and trust in O'Brien in reporting the sexual assaults by Johnson and Krumm. Unfortunately but not surprisingly,

O'Brien's response to Craig was consistent with his conduct uncovered by the grand jury in 2003 of defending perpetrator priests and attacking their victims.

As O'Brien had suggested, Craig returned two days after their first meeting only to find O'Brien was not there. Craig left a message for O'Brien indicating he would return the next day. However, when Craig returned the next day, a Friday, O'Brien again was unavailable.

The following Monday Craig returned to the rectory. This time O'Brien was there, and it quickly became apparent he wanted nothing to do with Craig. O'Brien appeared evasive, avoiding eye contact, and even tried to walk through the rectory office as if he had not seen Craig. The young boy's desperation emboldened Craig enough to plead with O'Brien to talk to him about the request for help. O'Brien, appearing frustrated, asked Craig to give him a few minutes, and about 20-30 minutes later walked out to call Craig back to his office.

O'Brien's demeanor had changed dramatically from their first meeting, with O'Brien now appearing and sounding agitated, cold, and abrupt. He asked Craig if he knew Father Mel Jurisich, St. Anthony's rector, and then declared he had spoken to Father Jurisich about Craig's reports of abuse by Johnson and Krumm. After pausing, a now clearly angry O'Brien verbally attacked Craig, telling Craig that based on his (O'Brien's) discussion with Father Jurisich, Craig's allegations were not only untrue, they were "preposterous." As Craig sat in shocked silence O'Brien continued his attack accusing Craig of slandering good priests who were trying to help people. Overwhelmed by a feeling of complete hopelessness as the last man and last institution he felt he could turn to not only abandoned but in fact attacked him, Craig realized he was trapped and broke down in tears. O'Brien was unmoved. Mercilessly ignoring Craig's distress O'Brien continued his verbal attack on the boy, telling Craig that not only were his complaints about Johnson and Krumm untrue, they rendered Craig a liar. O'Brien then asked Craig if he realized it was a mortal sin to lie to a priest. In addition to being emotionally distressed at the thought of having no options other than staying at home or returning to St. Anthony's, Craig's distress was further exacerbated by the realization that

O'Brien now considered Craig the villain for reporting the abuse by Johnson and Krumm. Bewildered and terrified, Craig mustered the courage to say he knew lying to a priest was a mortal sin, but that he was not lying. O'Brien again was unmoved, and Craig desperately asked if not begged O'Brien to help him find another school outside of the Phoenix area. O'Brien's only response was dismissive, telling Craig that was something he would have to work out with his parents.

By the end of the meeting with O'Brien, Craig felt doomed, as if his life was at a dead end and he had nowhere to go, his last hope and safe-haven ripped away from him by O'Brien. As a result, he shut down, withdrew emotionally, and disconnected as completely as he could from the reality of his life. This withdrawal included the complete repression of his memories of the abuse at St. Anthony's, the worst of the abusive environments he had lived in because Johnson and Krumm had incorporated violent sexual assaults into physical violence like that he experienced at home.

Craig walked out of the rectory in a daze, feeling hopeless and shocked that a leader of the church he had been taught would always be there for him had not only turned its back on but had attacked him for reporting Johnson's and Krumm's criminal conduct. He now recalls leaving the parish and stepping on a bus going the opposite direction from where he lived, ultimately spending the night in a park, feeling devastated and lost. Countless days of extreme introversion and walking around in silence, emotionally shut down and unable to face the reality of his life, would follow. It was not until July of 2006 that Craig began to recover the repressed St. Anthony's memories sometime after an unexpected encounter with Johnson, or at least a man who looked like Johnson. In the weeks that followed that encounter Craig suffered through numerous inexplicable sleepless nights. Finally, after one particularly fitful night of disturbing dreams, Craig awoke to the shocking realization he had begun recovering memories of the abuse by Johnson and Krumm. And it was not until sometime after he began recovering these memories that Craig first realized the abuse had caused him injury. He also began for the first time to understand his own feelings surrounding the abuse, how the abuse has affected him, and how it continues to affect him.

Craig's repression also rendered him unable to recognize the wrongfulness of Johnson's and Krumm's conduct, and further resulted in Craig internalizing feelings of shame, self-blame, and self-loathing. Blocking out and dissociating from those feelings rendered Craig unable to perceive the injuries he suffered from the abusive conduct and its effect on his life.

11. As a direct result of the wrongful conduct alleged herein, Plaintiff has suffered, and continues to suffer great pain of mind and body, shock, emotional distress, physical manifestations of emotional distress, embarrassment, loss of self-esteem, disgrace, humiliation, and loss of enjoyment of life; has suffered and continue to suffer spiritually; was prevented and will continue to be prevented from performing Plaintiff's daily activities and obtaining the full enjoyment of life; has sustained and continue to sustain loss of earnings and earning capacity; and/or has incurred and will continue to incur expenses for medical and psychological treatment, therapy, and counseling.

FIRST CAUSE OF ACTION

PUBLIC NUISANCE

(Against The Defendants)

- 12. Plaintiff incorporates all paragraphs of this First Amended Complaint as if fully set forth herein.
- 13. Defendants continue to conspire and engage in efforts to: 1) conceal from the general public the sexual assaults committed by, the identities of, and the pedophilic/ephebophilic tendencies of, the Perpetrators and Defendants' other pedophilic agents; 2) attack the credibility of the victims of the Perpetrators and Defendants' other pedophilic/ephebophilic agents; 3) protect the Perpetrators and Defendants' other pedophilic/ephebophilic current and former agents from criminal prosecution and registration as sex offenders for their sexual assaults against children; and 4) exploit and abuse the protection for religious freedom provided by the 1st Amendment to the U.S. Constitution for the purpose of escaping their obligation to report childhood sexual abuse under California Penal Code section 11166, all in

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The negligence and/or deception and concealment by Defendants was and is injurious to the health of, indecent or offensive to the senses of, and an obstruction to the free use of property by, the general public, including but not limited to residents of the County of Santa Barbara and all other members of the general public who live in communities where Defendants conducted, and continue to conduct, their work and/or ministry, and was and is indecent and offensive to the senses, so as to interfere with the general public's comfortable enjoyment of life in that children cannot be left unsupervised in any location where Defendants' agents are present as the general public cannot trust Defendants to prohibit their pedophilic agents from supervising, caring for, or having any contact with children, nor to warn parents of the presence of the pedophilic agents of Defendants, nor to identify their pedophilic agents, nor to identify and/or report to law enforcement their agents accused of childhood sexual abuse, thus creating an impairment of the safety of children in the neighborhoods where Defendants conducted, and continue to conduct, their work and/or ministries.

Defendants' conduct has caused further injury to the public and severely impaired the safety of children where Defendants have protected and concealed the Perpetrators and Defendants' other pedophilic/ephebophilic agents from criminal prosecution and registration as sex offenders for their sexual assaults, where the Perpetrators and/or Defendants' other pedophilic/ephebophilic agents subsequently have left Defendants' employ, and where Defendants have disavowed any responsibility for the Perpetrators and/or Defendants' other pedophilic/ephebophilic former agents despite the fact Defendants facilitated these former agents' avoiding criminal prosecution and having to register as sex offenders. As a result of Defendants' conduct, when Defendants' former agents have sought employment placing them in positions of trust with children, Defendants are the only ones aware of the risk posed by these former agents, and potential employers, childcare custodians, and parents have no means of identifying the risk to their children posed by such men. Today's children continue to be put at risk and abused under these circumstances by Defendants' former agents, at least

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- 15. The negligence and/or deception and concealment by Defendants was specially injurious to Plaintiff's health as he and his family were unaware of the danger posed to children left unsupervised with agents of Defendants, and as a result of this deception,
- Plaintiff was placed in the custody and control of the Perpetrators, agents of Defendants, who subsequently sexually assaulted Plaintiff.
- 16. The continuing public nuisance created by Defendants was, and continues to be, the proximate cause of the injuries and damages to the general public alleged in paragraph 14, and of Plaintiff's special injuries and damages as alleged in paragraph 15.
- 17. In doing the aforementioned acts, Defendants acted negligently and/or intentionally, maliciously and with conscious disregard for Plaintiff's rights.
- 18. As a result of the above-described conduct, Plaintiff has suffered, and continues to suffer special injury in that they suffer great pain of mind and body, shock, emotional distress, physical manifestations of emotional distress, embarrassment, loss of self-esteem, disgrace, humiliation, and loss of enjoyment of life; has suffered and continues to suffer spiritually; was prevented and will continue to be prevented from performing Plaintiff's daily activities and obtaining the full enjoyment of life; has sustained and will continue to sustain loss of earnings and earning capacity; and/or has incurred and will continue to incur expenses for medical and psychological treatment, therapy, and counseling. As a proximate result of these injuries, Plaintiff has suffered general and special damages in an amount in excess of the jurisdictional minimum of this Court.

As a further result of the above-described conduct by Defendants Plaintiff further requests injunctive relief prohibiting Defendants from, among other things: allowing their pedophilic/ephebophilic agents to have any unsupervised contact with children; transferring their pedophilic/ephebophilic agents to communities whose citizens are unaware of the risk to children posed by said agents; failing/refusing to disclose to and/or concealing from the general public and/or law enforcement when Defendants have transferred a pedophilic/ephebophilic agent into their midst; failing/refusing to disclose to and/or

concealing from law enforcement and/or the general public the identities and the criminal acts of their pedophilic/ephebophilic agents; failing/refusing to disclose to and/or concealing from the public and/or law enforcement reports, complaints, accusations or allegations of acts of childhood sexual abuse committed by Defendants' current or former agents; and insisting that reports, complaints, accusations or allegations of acts by Defendants' agents be made only in the context of a penitential communication. Defendants should be ordered to stop failing/refusing to disclose to and/or concealing and instead should identify each and every one of their current and former agents who have been accused of childhood sexual abuse, the dates of the accusation(s), the date(s) of the alleged abuse, the location(s) of the alleged abuse, and the accused agents' assignment histories.

SECOND CAUSE OF ACTION

NEGLIGENCE

(Against All Defendants)

- 19. Plaintiff incorporates all paragraphs of this First Amended Complaint as if fully set forth herein.
- 20. Sometime in approximately 1979 and 1980 the Perpetrators repeatedly engaged in unpermitted, harmful and offensive sexual conduct and contact with Plaintiff. Said conduct was undertaken while the Perpetrators were employees, volunteers, representatives, or agents of Defendants, while in the course and scope of employment with Defendants, and/or was ratified by Defendants.
- 21. Prior to or during the abuse alleged above, Defendants knew, had reason to know, or were otherwise on notice of unlawful sexual conduct by the Perpetrators and Defendants' other pedophilic and/or ephebophilic agents. Defendants failed to take reasonable steps and failed to implement reasonable safeguards to avoid acts of unlawful sexual conduct in the future by the Perpetrators and Defendants' other pedophilic and/or ephebophilic agents, including, but not limited to, preventing or avoiding placement of the Perpetrators and Defendants' other pedophilic agents in functions or environments in

- 2 | Furthermore, at no time during the periods of time alleged did Defendants have in place a
- 3 system or procedure to supervise and/or monitor employees, volunteers, representatives, or
- 4 agents to insure that they did not molest or abuse minors in Defendants' care, including the
- 5 Plaintiff.
- 6 | 22. Defendants had a duty to protect the minor Plaintiff when he was entrusted to their
- 7 | care by Plaintiff's parents. Plaintiff's care, welfare, and/or physical custody was temporarily
- 8 | entrusted to Defendants. Defendants voluntarily accepted the entrusted care of Plaintiff. As
- 9 such, Defendants owed Plaintiff, a minor child, a special duty of care, in addition to a duty of
- 10 ordinary care, and owed Plaintiff the higher duty of care that adults dealing with children owe
- 11 to protect them from harm.
- 12 | 23. Defendants, by and through their agents, servants and employees, knew or reasonably
- 13 | should have known of the Perpetrators' and Defendants' other pedophilic and/or
- 14 ephebophilic agents' dangerous and exploitive propensities and that they were unfit agents. It
- 15 was foreseeable that if Defendants did not adequately exercise or provide the duty of care
- 16 | owed to children in their care, including but not limited to Plaintiff, the child entrusted to
- 17 Defendants' care would be vulnerable to sexual abuse by the Perpetrators and Defendants'
- 18 other pedophilic and/or ephebophilic agents.
- 19 24. Defendants breached their duty of care to the minor Plaintiff by allowing the
- 20 | Perpetrators to come into contact with the minor Plaintiff without supervision; by failing to
- 21 | adequately hire, supervise, or retain the Perpetrators and Defendants' other pedophilic and/or
- 22 ephebophilic agents who they permitted and enabled to have access to Plaintiff; by failing to
- 23 | investigate or otherwise confirm or deny such facts about the Perpetrators and Defendants'
- 24 other pedophilic and/or ephebophilic agents; by failing to tell or concealing from Plaintiff,
- 25 | Plaintiff's parents, guardians, or law enforcement officials that the Perpetrators and
- 26 Defendants' other pedophilic and/or ephebophilic agents were or may have been sexually
- 27 | abusing minors; by failing to tell or concealing from Plaintiff's parents, guardians, or law
- 28 enforcement officials that Plaintiff was or may have been sexually abused after Defendants

1	knew or had reason to know that the Perpetrators may have sexually abused Plaintiff, thereby	
2	enabling Plaintiff to continue to be endangered and sexually abused, and/or creating the	
3	circumstance where Plaintiff was less likely to receive medical/mental health care and	
4	treatment, thus exacerbating the harm done to Plaintiff; and/or by holding out the Perpetrators	
5	to the Plaintiff and his parents or guardians as being in good standing and trustworthy.	
6	Defendants cloaked within the facade of normalcy Defendants' and/or the Perpetrators' and	
7	Defendants' other pedophilic and/or ephebophilic agents' contact and/or actions with the	
8	Plaintiff and/or with other minors who were victims of the Perpetrators and Defendants'	
9	other pedophilic and/or ephebophilic agents, and/or disguised the nature of the sexual abuse	
10	and contact.	
11	25. As a result of the above-described conduct, Plaintiff has suffered, and continues to	
12	suffer great pain of mind and body, shock, emotional distress, physical manifestations of	
13	emotional distress, embarrassment, loss of self-esteem, disgrace, humiliation, and loss of	
14	enjoyment of life; has suffered and continues to suffer spiritually; was prevented and will	

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THIRD CAUSE OF ACTION

continue to be prevented from performing Plaintiff's daily activities and obtaining the full

enjoyment of life; has sustained and will continue to sustain loss of earnings and earning

capacity; and/or has incurred and will continue to incur expenses for medical and

psychological treatment, therapy, and counseling.

NEGLIGENT SUPERVISION/FAILURE TO WARN

(Against All Defendants)

- 26. Plaintiff incorporates all paragraphs of this First Amended Complaint as if fully set forth herein.
- 27. Defendants had a duty to provide reasonable supervision of the Perpetrators and Defendants' other pedophilic and/or ephebophilic agents, and to use reasonable care in investigating the Perpetrators and Defendants' other pedophilic and/or ephebophilic agents. Additionally, because Defendants knew or should have known of the heightened risk the

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emotional distress, embarrassment, loss of self-esteem, disgrace, humiliation, and loss of enjoyment of life; has suffered and continues to suffer spiritually; was prevented and will continue to be prevented from performing Plaintiff's daily activities and obtaining the full enjoyment of life; has sustained and will continue to sustain loss of earnings and earning capacity; and/or has incurred and will continue to incur expenses for medical and psychological treatment, therapy, and counseling. As a proximate result of these injuries, Plaintiff has suffered general and special damages in an amount in excess of the jurisdictional minimum of this Court.

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FOURTH CAUSE OF ACTION

NEGLIGENT HIRING/RETENTION

(Against All Defendants)

- 30. Plaintiff incorporates all paragraphs of this First Amended Complaint as if fully set forth herein.
- 31. Defendants had a duty not to hire and/or retain the Perpetrators and Defendants' other pedophilic and/or ephebophilic agents given their dangerous and exploitive propensities.
- 32. Defendants, by and through their agents, servants and employees, knew or reasonably should have known of the Perpetrators' and Defendants' other pedophilic and/or ephelophilic agents' dangerous and exploitive propensities and/or that they were unfit agents. Despite such knowledge, Defendants negligently hired and/or retained the Perpetrators and Defendants' other pedophilic and/or ephebophilic agents in the position of trust and authority as Roman Catholic Priests, religious brothers, religious instructors, counselors, school administrators, school teachers, surrogate parents, spiritual mentors, emotional mentors, and/or other authority figures, where they were able to commit the wrongful acts against the Plaintiff. Defendants failed to use reasonable care in investigating the Perpetrators and/or Defendants' other pedophilic and/or ephebophilic agents and failed to provide adequate warning to Plaintiff and Plaintiff's family of the Perpetrators' and Defendants' other pedophilic and/or ephebophilic agents' dangerous propensities and unfitness. Defendants

misconduct of the Perpetrators and Defendants' other pedophilic and/or ephebophilic agents.

- 39. Defendants, with the intent to conceal and defraud, did misrepresent, conceal or fail to disclose information relating to the sexual misconduct of the Perpetrators and Defendants' other pedophilic and/or ephebophilic agents.
- 40. As a direct result of Defendants' fraud, Plaintiff has suffered, and continues to suffer great pain of mind and body, shock, emotional distress, physical manifestations of emotional distress, embarrassment, loss of self-esteem, disgrace, humiliation, and loss of enjoyment of life; has suffered and continues to suffer spiritually; was prevented and will continue to be prevented from performing Plaintiff's daily activities and obtaining the full enjoyment of life; has sustained and will continue to sustain loss of earnings and earning capacity; and/or has incurred and will continue to incur expenses for medical and psychological treatment, therapy, and counseling. As a proximate result of these injuries, Plaintiff has suffered general and special damages in an amount in excess of the jurisdictional minimum of this Court.
- 41. In addition, when Plaintiff discovered the fraud of Defendants, and continuing thereafter, Plaintiff experienced recurrences of the above-described injuries. In addition, when Plaintiff finally discovered the fraud of Defendants, and continuing thereafter, Plaintiff experienced extreme and severe mental and emotional distress that Plaintiff had been the victim of the Defendants' fraud; that Plaintiff had not been able to help other minors being molested because of the fraud; and that Plaintiff had not been able because of the fraud to receive timely medical treatment needed to deal with the problems Plaintiff had suffered and continues to suffer as a result of the molestations.

SIXTH CAUSE OF ACTION

FIDUCIARY/CONFIDENTIAL RELATIONSHIP FRAUD

AND CONSPIRACY TO COMMIT FRAUD

(Against All Defendants)

42. Plaintiff incorporates all paragraphs of this First Amended Complaint as if fully set forth herein.

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other pedophilic and/or ephebophilic agents.

ephebophilic agents as described herein.

pedophilic and/or ephebophilic agents.



Defendants' other pedophilic and/or ephebophilic agents.

Because of Plaintiff's young age, and because of the status of the Perpetrators as

By holding the Perpetrators and Defendants' other pedophilic and/or ephebophilic

authority figures to Plaintiff, Plaintiff was vulnerable to the Perpetrators. The Perpetrators

sought Plaintiff out, and were empowered by and accepted Plaintiff's vulnerability.

Plaintiff's vulnerability also prevented Plaintiff from effectively protecting himself.

agents out as a qualified Roman Catholic clergy, religious brothers, religious instructors,

counselors, school administrators, school teachers, surrogate parents, spiritual mentors,

emotional mentors, medical services providers and/or caregivers, and/or other authority

figures, and by undertaking the religious and/or secular instruction and/or spiritual and

emotional counseling and/or medical care of Plaintiff, Defendants held special positions of

trust and entered into a fiduciary and/or confidential relationship with the minor Plaintiff.

and disclose information relating to sexual misconduct of the Perpetrators and Defendants'

Having a fiduciary and/or confidential relationship, Defendants had the duty to obtain

Defendants misrepresented, concealed or failed to disclose information relating to

sexual misconduct of the Perpetrators and Defendants' other pedophilic and/or ephebophilic

relating to sexual misconduct of the Perpetrators and Defendants' other pedophilic and/or

Defendants knew that they misrepresented, concealed or failed to disclose

Plaintiff justifiably relied upon Defendants for information relating to sexual

misconduct of the Perpetrators and Defendants' other pedophilic and/or ephebophilic agents.

conspired and came to a meeting of the minds whereby they would misrepresent, conceal or

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fail to disclose information relating to the sexual misconduct of the Perpetrators and/or

Defendants, in concert with each other and with the intent to conceal and defraud,

information relating to sexual misconduct of the Perpetrators and Defendants' other

agents, and Defendants continued to misrepresent, conceal, and/or fail to disclose information

- 51. As a direct result of Defendants' fraud and conspiracy, Plaintiff has suffered, and continues to suffer great pain of mind and body, shock, emotional distress, physical manifestations of emotional distress, embarrassment, loss of self-esteem, disgrace, humiliation, and loss of enjoyment of life; has suffered and continues to suffer spiritually; was prevented and will continue to be prevented from performing Plaintiff's daily activities and obtaining the full enjoyment of life; has sustained and will continue to sustain loss of earnings and earning capacity; and/or has incurred and will continue to incur expenses for medical and psychological treatment, therapy, and counseling. As a proximate result of these injuries, Plaintiff has suffered general and special damages in an amount in excess of the
- 52. In addition, when Plaintiff discovered the fraud of Defendants, and continuing thereafter, Plaintiff experienced recurrences of the above-described injuries. In addition, when Plaintiff finally discovered the fraud of Defendants, and continuing thereafter, Plaintiff experienced extreme and severe mental and emotional distress that Plaintiff had been the victim of the Defendants' fraud; that Plaintiff had not been able to help other minors being molested because of the fraud; and that Plaintiff had not been able because of the fraud to receive timely medical treatment needed to deal with the problems Plaintiff had suffered and continues to suffer as a result of the molestations.

jurisdictional minimum of this Court.

SEVENTH CAUSE OF ACTION

BREACH OF FIDUCIARY DUTY AND/OR CONFIDENTIAL RELATIONSHIP

(Against All Defendants)

- 53. Plaintiff incorporates all paragraphs of this First Amended Complaint as if fully set forth herein.
- 54. Because of Plaintiff's young age, and because of the status of the Perpetrators as authority figures to Plaintiff, Plaintiff was vulnerable to the Perpetrators. The Perpetrators

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(Against All Defendants)

27 28 58. Plaintiff incorporates all paragraphs of this First Amended Complaint as if fully set forth herein.

59. Defendants breached their duty to take reasonable protective measures to protect Plaintiff and other minor parishioners and/or students from the risk of childhood sexual abuse by the Perpetrators and/or Defendants' other pedophilic and/or ephebophilic agents, such as the failure to properly warn, train, or educate Plaintiff, his parents, Defendants' agents, employees and volunteers, and other minor parishioners and/or students about how to avoid such a risk and/or defend himself or herself if necessary, pursuant to <u>Juarez v. Boy Scouts of America, Inc.</u>, 81 Cal.App.4th 377 (2000).

Defendants knew, or in the exercise of reasonable diligence should have known, of the general risk of sexual assaults against children and, specifically, of the Perpetrators' and Defendants' other pedophilic and/or ephebophilic agents' propensities to commit, and history of committing, sexual abuse of children, and that an undue risk to children in their custody and care, such as Plaintiff, would exist because of this propensity to commit sexual assaults, and the history of sexual assaults against children, unless Defendants adequately taught, educated, secured, oversaw, and maintained students, including Plaintiff, as well as other children in the custody and control of, or in contact with, Catholic clergy and Defendants' other pedophilic and ephebophilic agents. Defendants were put on actual and/or constructive notice, at least as early as 1964, that the Perpetrators and Defendants' other pedophilic and/or ephebophilic agents were sexually assaulting children at countless locations, including Santa Barbara County. From that date forward, Defendants repeatedly and negligently ignored complaints from victims and/or their parents, as well as warnings from Catholic clergy, that pedophilic and/or ephebophilic Catholic clergy were assaulting children in, among other locations, Santa Barbara County.

Defendants also knew or should have known that the general risk of sexual assaults against children and, specifically, the risk posed by the Perpetrators and Defendants' other pedophilic and/or ephebophilic agents' propensities to commit, and history of committing, sexual abuse of children, could be eliminated, or at least minimized, if they took steps to educate, warn and train children in Defendants' custody and control, as well as those children's parents, and Defendants' employees, agents and volunteers, regarding the danger

 posed by pedophilic and ephebophilic clergy, how to recognize and avoid this danger, and how a child should defend herself or himself when assaulted by pedophilic and/or ephebophilic clergy. Based on their knowledge of the risk posed by the Perpetrators and Defendants' other pedophilic and/or ephebophilic agents, and the history of sexual assaults around Santa Barbara since at least 1936, Defendants had a duty to take the aforementioned steps.

Notwithstanding the knowledge of the general risk of sexual assaults against children and, specifically, that the Perpetrators and Defendants' other pedophilic and/or ephebophilic agents had such propensities to commit, and had committed, sexual abuse of children, and notwithstanding that Defendants knew it was not only reasonably foreseeable but likely that the Perpetrators and Defendants' other pedophilic and/or ephebophilic agents would sexually assault children, Defendants breached their duty to adequately teach, educate, secure, oversee, and maintain students, including Plaintiff, as well as all other children in the custody and control of, or in contact with, Catholic clergy, and breached their duty to educate, warn and train children in Defendants' custody and control, as well as those children's parents and Defendants' employees, agents and volunteers, regarding the danger to children posed by pedophilic and/or ephebophilic clergy, how to recognize and avoid this danger, and how a child should defend himself or herself when assaulted by pedophilic and/or ephebophilic clergy.

Defendants knew or should have known that their failure to exercise reasonable care, as discussed above, would cause Plaintiff severe emotional distress and physical injury. Because of the foreseeability and likelihood of sexual assaults by the Perpetrators and Defendants' other pedophilic and/or ephebophilic agents against Plaintiff and other children, Defendants breached their duty of care to Plaintiff and other children in their custody and control.

The failure of Defendants to educate, warn and train children in Defendants' custody and control, as well as those children's parents and Defendants' employees, agents and volunteers, regarding the danger to children posed by pedophilic and/or ephebophilic clergy,

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injuries as alleged herein.

jurisdictional minimum of this Court.

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how to recognize and avoid this danger, and how a child should defend himself or herself

suffer great pain of mind and body, shock, emotional distress, physical manifestations of

emotional distress, embarrassment, loss of self-esteem, disgrace, humiliation, and loss of

enjoyment of life; has suffered and continues to suffer spiritually; was prevented and will

continue to be prevented from performing Plaintiff's daily activities and obtaining the full

enjoyment of life; has sustained and will continue to sustain loss of earnings and earning

psychological treatment, therapy, and counseling. As a proximate result of these injuries,

NINTH CAUSE OF ACTION

INTENTIONAL INFLICTION OF EMOTIONAL DISTRESS

(Against all Defendants)

Defendants' conduct was extreme and outrageous and was intentional or done

recklessly. Defendants knew or should have known the Perpetrators and Defendants' other

pedophilic and/or ephebophilic agents were spending time in the company of and assaulting

numerous children, including Plaintiff, around Santa Barbara and other locations, including

on school grounds, in the parishes, and in the Perpetrators' rectory rooms. Defendants also

knew or should have known the Perpetrators and Defendants' other pedophilic and/or

ephebophilic agents were high risks to all children as Defendants had received numerous

complaints and other notice of prior acts of childhood sexual abuse by the Perpetrators and

Defendants' other pedophilic and/or ephebophilic agents, and had sent the Perpetrators and/or

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Plaintiff incorporates all paragraphs of this First Amended Complaint as if fully set

capacity; and/or has incurred and will continue to incur expenses for medical and

Plaintiff has suffered general and special damages in an amount in excess of the

when assaulted by pedophilic and ephebophilic clergy, was the proximate cause of Plaintiff's

As a result of the above-described conduct, Plaintiff has suffered, and continues to

FIRST AMENDED COMPLAINT FOR DAMAGES AND INJUNCTIVE RELIEF

- 63. As a result of Defendants' conduct, Plaintiff experienced and continues to experience severe emotional distress resulting in bodily harm.
- As a result of the above-described conduct, Plaintiff has suffered, and continues to suffer great pain of mind and body, shock, emotional distress, physical manifestations of emotional distress, embarrassment, loss of self-esteem, disgrace, humiliation, and loss of enjoyment of life; has suffered and continues to suffer spiritually; was prevented and will continue to be prevented from performing Plaintiff's daily activities and obtaining the full enjoyment of life; has sustained and will continue to sustain loss of earnings and earning capacity; and/or has incurred and will continue to incur expenses for medical and psychological treatment, therapy, and counseling. As a proximate result of these injuries, Plaintiff has suffered general and special damages in an amount in excess of the jurisdictional minimum of this Court.

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NEGLIGENT INFLICTION OF EMOTIONAL DISTRESS

TENTH CAUSE OF ACTION

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(Against All Defendants)

in the selection, approval, employment and supervision of the Perpetrators and Defendants'

other pedophilic and/or ephebophilic agents would cause Plaintiff severe emotional distress.

breached their duty of care in engaging in the conduct referred to in the preceding paragraphs.

in providing adequate supervision to Plaintiff and other children in their custody and control,

Defendants knew or should have known that their failure to exercise reasonable care

Because of the foreseeability of sexual assaults by the Perpetrators and Defendants' other

pedophilic and/or ephebophilic agents against Plaintiff and other children, Defendants

despite the fact they knew or should have known of the threat to children posed by the

Perpetrators and Defendants' other pedophilic and/or ephebophilic agents, would cause

Plaintiff severe emotional distress. Defendants also knew or should have known that their

Defendants knew or should have known that their failure to exercise reasonable care

65. Plaintiff incorporates all paragraphs of this First Amended Complaint as if fully set 4 5 forth herein.

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failure to disclose information relating to sexual misconduct of the Perpetrators and Defendants' other pedophilic and/or ephebophilic agents as described herein would cause

Plaintiff severe emotional distress and subject him to further assaults. Because of the

foreseeability of sexual assaults by the Perpetrators and Defendants' other pedophilic and/or

ephebophilic agents against Plaintiff and other children, Defendants breached their duty to

exercise reasonable care in failing to provide adequate supervision to Plaintiff and other

children in their custody and control, and in failing to disclose information to Plaintiff, his

family, and the general public relating to sexual misconduct of the Perpetrators and

Defendants' other pedophilic and/or ephebophilic agents.

68. Finally, Defendants knew or should have known that their creation and continuance of the Public Nuisance set forth in the preceding paragraphs would cause Plaintiff severe

emotional distress. Because of the foreseeability of sexual assaults by the Perpetrators and

69. Plaintiff experienced and continues to experience severe emotional distress resulting in bodily harm.

70. As a result of the above-described conduct, Plaintiff has suffered, and continues to suffer great pain of mind and body, shock, emotional distress, physical manifestations of emotional distress, embarrassment, loss of self-esteem, disgrace, humiliation, and loss of enjoyment of life; has suffered and continues to suffer spiritually; was prevented and will continue to be prevented from performing Plaintiff's daily activities and obtaining the full enjoyment of life; has sustained and will continue to sustain loss of earnings and earning capacity; and/or has incurred and will continue to incur expenses for medical and psychological treatment, therapy, and counseling. As a proximate result of these injuries, Plaintiff has suffered general and special damages in an amount in excess of the jurisdictional minimum of this Court.

In addition, when Plaintiff finally discovered the negligent misrepresentations of Defendants, and continuing thereafter, Plaintiff experienced extreme and severe mental and emotional distress that Plaintiff had been the victim of the Defendants' negligent misrepresentations; that Plaintiff had not been able to help other minors being molested because of the negligent misrepresentations; and that Plaintiff had not been able because of the negligent misrepresentations and failure to disclose to receive timely medical treatment needed to deal with the problems Plaintiff had suffered and continues to suffer as a result of the molestations.

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ELEVENTH CAUSE OF ACTION

UNFAIR COMPETITION –

VIOLATION OF BUSINESS & PROFESSIONS CODE § 17200

(Against all Defendants)

- 71. Plaintiff incorporates all paragraphs of this First Amended Complaint as if fully set forth herein.
- 72. At all times herein mentioned, Defendants conspired and engaged in unlawful, unfair or fraudulent business acts, within the meaning of Business & Professions Code § 17200.
- 73. At all times herein mentioned, Defendants were and are engaged in nonprofit business activities, including but not limited to: providing public service which the Catholic Church refers to as its "ministry"; operating schools, universities, orphanages, or other institutions; providing religious, psychological, emotional and social counseling; conducting various charitable activities and providing services whether or not within the scope of 26 U.S.C. § 501(c)(3); and soliciting charitable donations.
- 74. At all times herein mentioned, Defendants have as a significant source of revenue the receipt of charitable donations from persons who worship or associate themselves with the Catholic Church.
- 75. At all times herein mentioned, Defendants conducted and continue through the present to conduct their respective business affairs as set forth in Paragraphs 72 through 74 in such a manner as to willfully and negligently: foster an environment conducive to predatory pedophilic and ephebophilic behavior; conceal from the general public the sexual assaults committed by, the identities of, and the pedophilic and ephebophilic tendencies of, Catholic clergy; protect the pedophilic and ephebophilic clergy from civil and criminal prosecution; respond to allegations of sexual misconduct against the Catholic clergy with blanket denials and/or the creation of entities controlled by the Church hierarchy that are misrepresented as taking appropriate action but instead perpetuate the concealment of sexual misconduct; represent to the Catholic laity and the general public that appropriate action is being taken by the Church concerning allegations of sexual misconduct and child molestation when in fact it

report.

Further, on information and belief, Defendants represent to the Catholic laity, the general public and survivors of clergy abuse that they have created entities, such as the Independent Response Team and/or the Office of Pastoral Outreach and/or the Province Review Board, which purport to "offer help . . . for those affected by Friar misconduct." Defendants further represent to the public that these entities will handle each "claim with the strictest sensitivity and confidentiality." In reality, and notwithstanding any good intentions of the lay people who work within these entities, the information obtained by such entities ultimately is harvested by the Franciscans and provided to their attorneys for use against survivors of Franciscan sexual abuse who attempt to make a claim for the injuries they have suffered.

- 76. The activities described in Paragraph 75 violate various civil and criminal laws of California and of the United States;
- 77. The activities described in Paragraph 75 violate various civil and criminal laws of California and of the United States, including the duty to report incidents of childhood sexual abuse as required by Penal Code § 11166;
- 78. The activities described in Paragraph 75 offend public policy; are immoral, unethical, oppressive, and unscrupulous; are substantially injurious to persons who utilize the services described in Paragraph 75; and are undertaken without any valid reason, justification or motive.
- 79. Defendants all conducted their business activities in such a way that members of the public are likely to be deceived regarding those business activities.
- 80. As a result of the acts of unfair competition by Defendants, Plaintiff has suffered, and

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manifestations of emotional distress, embarrassment, loss of self-esteem, disgrace, humiliation, and loss of enjoyment of life; has suffered and continues to suffer spiritually; was prevented and will continue to be prevented from performing Plaintiff's daily activities

and obtaining the full enjoyment of life; has sustained and will continue to sustain loss of

earnings and earning capacity; and/or has incurred and will continue to incur expenses for

medical and psychological treatment, therapy, and counseling. As a proximate result of these

injuries, Plaintiff has suffered general and special damages in an amount in excess of the

jurisdictional minimum of this Court.

81. As a further result of the above-described conduct by Defendants, Plaintiff further requests injunctive relief prohibiting Defendants from, among other things: allowing their pedophilic/ephebophilic agents to have any unsupervised contact with children; transferring their pedophilic/ephebophilic agents to communities whose citizens are unaware of the risk to children posed by said agents; failing/refusing to disclose to and/or concealing from the general public and/or law enforcement when Defendants have transferred a pedophilic/ephebophilic agent into their midst; failing/refusing to disclose to and/or concealing from law enforcement and/or the general public the identities and the criminal acts of their pedophilic/ephebophilic agents; failing/refusing to disclose to and/or concealing from the public and/or law enforcement reports, complaints, accusations or allegations of acts of childhood sexual abuse committed by Defendants' current or former agents; insisting that reports, complaints, accusations or allegations of acts by Defendants' agents be made only in the context of a penitential communication; and representing to the public that Defendants have created entities to assist survivors of childhood sexual abuse when in reality Defendants use such entities to obtain information used to attack survivors who make claims for injuries caused by that abuse. Defendants should be ordered to stop failing/refusing to disclose to and/or concealing and instead should identify each and every one of their current and former agents who have been accused of childhood sexual abuse, the dates of the accusation(s), the date(s) of the alleged abuse, the location(s) of the alleged abuse, and the accused agents'

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TWELFTH CAUSE OF ACTION

FRAUD AND DECEIT

(Against All Defendants)

Plaintiff incorporates all paragraphs of this First Amended Complaint as if fully set 82. forth herein.

- 83. The Perpetrators and Defendants' other pedophilic and/or ephebophilic agents held themselves out to Plaintiff as Roman Catholic Priests, religious brothers, religious instructors, counselors, school administrators, school teachers, surrogate parents, spiritual mentors, emotional mentors, medical services providers and/or caregivers, and/or other authority figures. The Perpetrators and Defendants' other pedophilic and/or ephebophilic agents represented to Plaintiff and Plaintiff's parents that they would counsel and guide Plaintiff with his educational, spiritual, and/or emotional needs, and/or represented that they would provide medical care to Plaintiff that they were not qualified to provide.
- 84. These representations were made by the Perpetrators and Defendants' other pedophilic and/or ephebophilic agents with the intent and for the purpose of inducing Plaintiff and Plaintiff's parents to entrust the educational, spiritual and physical well being of Plaintiff with the Perpetrators and Defendants' other pedophilic and/or ephebophilic agents.
- 85. The Perpetrators and Defendants' other pedophilic and/or ephebophilic agents misrepresented, concealed or failed to disclose information relating to their true intentions to Plaintiff and Plaintiff's parents when they entrusted Plaintiff to his care, which were to sexually molest and abuse Plaintiff. Plaintiff justifiably relied upon the Perpetrators' and Defendants' other pedophilic and/or ephebophilic agents' representations.
- The Perpetrators and Defendants' other pedophilic and/or ephebophilic agents were 86. employees, agents, and/or representatives of Defendants. At the time they fraudulently induced Plaintiff and Plaintiff's parents to entrust the care and physical welfare of Plaintiff to the Perpetrators and Defendants' other pedophilic and/or ephebophilic agents, the

15 89. In addition, when Plaintiff finally discovered the fraud of Defendants, and continuing
16 thereafter, Plaintiff experienced recurrences of the above-described injuries. In addition,
17 when Plaintiff finally discovered the fraud of Defendants, and continuing thereafter, Plaintiff
18 experienced extreme and severe mental and emotional distress that Plaintiff had been the
19 victim of the Defendants' fraud; that Plaintiff had not been able to help other minors being
20 molested because of the fraud; and that Plaintiff had not been able because of the fraud to

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jurisdictional minimum of this Court.

continues to suffer as a result of the molestations.

THIRTEENTH CAUSE OF ACTION

receive timely medical treatment needed to deal with the problems Plaintiff had suffered and

PREMISES LIABILITY

(Against All Defendants)

90. Plaintiff incorporates all paragraphs of this First Amended Complaint as if fully set forth herein.

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and control that property.

other pedophilic and/or ephebophilic agents.

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children.

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committing sexual assaults against children.

and have custody of and/or contact with young children.

At all times herein mentioned, Defendants were in possession of the property where

At all times herein mentioned, Defendants knew that the Perpetrators and Defendants'

the Plaintiff was groomed and assaulted by the Perpetrators, and had the right to manage, use

other pedophilic and/or ephebophilic agents had a history of committing sexual assaults

against children, and that any child at, among other locations in Santa Barbara, the Mission

and St. Anthony's, was at risk to be sexually assaulted by the Perpetrators and Defendants'

Defendants knew or should have known that the Mission and St. Anthony's had a

history of grooming of and/or sexual assaults against children committed by the Perpetrators

and/or Defendants' other pedophilic and/or ephebophilic agents and that any child at, among

other locations in Santa Barbara, the Mission and St. Anthony's, was at risk to be sexually

pedophilic and/or ephebophilic agents would sexually assault children if they continued to

allow the Perpetrators and/or Defendants' other pedophilic and/or ephebophilic agents to

At all times herein mentioned, Defendants knew or should have known the

Perpetrators and Defendants' other pedophilic and/or ephebophilic agents were repeatedly

It was foreseeable to Defendants that the sexual assaults being committed by the

Perpetrators and Defendants' other pedophilic and/or ephebophilic agents would continue if

ephebophilic agents to teach, supervise, instruct, care for, conduct physical examinations of,

Because it was foreseeable that the sexual assaults being committed by the

Perpetrators and Defendants' other pedophilic and/or ephebophilic agents would continue if

Defendants continued to allow them to teach, supervise, instruct, care for, conduct physical

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Defendants continued to allow the Perpetrators and Defendants' other pedophilic and/or

teach, supervise, instruct, care for, and have custody and control of and/or contact with

assaulted. It was foreseeable to Defendants that the Perpetrators and Defendants' other

- 1 examinations of, and have custody of and/or contact with young children, Defendants owed a
- 2 duty of care to all children, including Plaintiff, exposed to the Perpetrators and/or
- 3 Defendants' other pedophilic and/or ephebophilic agents. Defendants also owed a
- 4 heightened duty of care to all children, including Plaintiff, because of their young age.
- 5 | 97. By allowing the Perpetrators and/or Defendants' other pedophilic and/or ephebophilic
- 6 agents to teach, supervise, instruct, care for, conduct physical examinations of, and have
- 7 | custody of and/or contact with young children, and by failing to warn children and their
- 8 | families of the threat posed by the Perpetrators and Defendants' other pedophilic and/or
- 9 | ephebophilic agents, Defendants breached their duty of care to all children, including
- 10 | Plaintiff.
- 11 98. Defendants negligently used and managed the Mission and St. Anthony's, and created
- 12 a dangerous condition and an unreasonable risk of harm to children by allowing the
- 13 Perpetrators and Defendants' other pedophilic and/or ephebophilic agents to teach, supervise,
- 14 instruct, care for, conduct physical examinations of, and have custody of and/or contact with
- 15 young children at, among other locations, the Mission and St. Anthony's.
- 16 99. As a result of the dangerous conditions created by Defendants, numerous children
- 17 | were sexually assaulted by the Perpetrators and Defendants' other pedophilic and/or
- 18 | ephebophilic agents.
- 19 | 100. The dangerous conditions created by Defendants were the proximate cause of
- 20 Plaintiff's injuries and damages.
- 21 101. As a result of these dangerous conditions, Plaintiff has suffered, and continues to
- 22 | suffer great pain of mind and body, shock, emotional distress, physical manifestations of
- 23 | emotional distress, embarrassment, loss of self-esteem, disgrace, humiliation, and loss of
- 24 enjoyment of life; has suffered and continues to suffer spiritually; was prevented and will
- 25 | continue to be prevented from performing Plaintiff's daily activities and obtaining the full
- 26 enjoyment of life; has sustained and will continue to sustain loss of earnings and earning
- 27 | capacity; and/or has incurred and will continue to incur expenses for medical and
- 28 psychological treatment, therapy, and counseling. As a proximate result of these injuries,

1	Plaintiff has suffered general and special damages in an amount in excess of the				
2	jurisdictional minimum of this Court.				
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4	WHEREFORE, Plaintiff prays for damages; injunctive relief; attorney's fees and costs;				
5	statutory/civil penalties according to law; and such other relief as the court deems appropriate				
6	and just.	•	•		
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8	JURY DEMAND				
9	Plaintiff demands a jury trial on all issues so triable.				
10					
11	DATE:	November 3, 2009	NYE,	, PEABODY, STIRKING & HALE, LLP	
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13			By:	DAVID L. NYE	
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EXHIBIT A

The Reverend James T. Booth North American College. Via dell Umilta 30 Rome, Italy

Dear Father Booths

We will indeed be grateful to have the benefit of your priestly ministrations for what looks like a possible three months. Before coming to a final decision, however, will you kindly check the possible cost of a trip by boat or plane to the United States and from New York to San Diego? You understand, of course, that with our limited resources we must watch the overhead.

Please read over the inclosed petition and note the difficulties that confront us in regard to the tenure of the Franciscan Fathers in Banning and Beaumont. The fact is that the majority of Franciscan priests are not trained for parish work. Last summer a committee of some fourteen parishioners, representing the rank and file of the Precious Blood Parish in Banning, made a trip to San Diego to petition that a diocesan priest replace the Franciscan Father who, although a good priest, "was too old to do snything". This group pointed out that the diocesan priests had built churches and schools all around them but their parish had made no progress within the last fifty years — all of which is only too true.

Another angle that is of importance. The late Archbishop Cantwell obtained a Boneplacitum for the Franciscam Fathers to enjoy at Banning, Beaumont and other parishes because of their willingness at that time to accept the Indian Missions in this Diocess. Over a year ago, the Franciscan Fathers gave up the Indian Missions on the plea that their Fathers were needed in China.

During the thirteen years since this Diocese was erected, to my own personal knowledge, the Santa Barbara Province of the Franciscan Fathers has used this Diocese as a dumping ground for their moral, mental and physical problems. It became necessary for me some time ago to demand the withdrawal of one mistit after another. To be specific, in a more recent case, they sent a man whose health had broken in China - Father Emanuel - and who had never had a parish in the United States before to take charge of the Precious Blood Parish in Berming. He has not only failed but he has caused a decided rift in the parish there as the people are all on edge through lack of experience, imprudence and sudden change of judgement regarding the purchase of property for the proposed school. The fact is that the parish has to be directed from this Chancery because the incumbent there is incompetent. Several weeks ago we requested the Provincial to remove him and to replace him with an experienced, competent pastor. The Very Reverend Provincial Augustine Hobrecht called here yesterday and requested more time because he had no priest available to send to Banning. In the meantime, religion suffers. Note copies of inclosed letters from two Franciscans who had parishes in this Diocese.

r.d.

After studying the matter, will you kindly advise me regarding a Canonist in Rome who through experience and other qualities would be the best to represent me in petitioning the Congregation to set aside the Beneplacitum and restore the two parishes of Banning and Beaumont to the Diocese for the good of religion.

About two years ago the mission across the tracks for Mexicans in Beatmont was wrecked by an earthquake. Since that time we have been begging and pleading with the pastor in charge to assemble scaled of an outline for the rebuilding of the Mexican Mission; but we can't even get a response to our letters. I asked for the removal of the sick priest the Franciscens had sent to Beatmont and now it becomes necessary to request the removal of his successor. It is the same old story. The Franciscens simply do not have men trained for this work.

We first thought was if these natters could be presented to the present Franciscan General he night consider giving up the two parishes of Beaumont and Banning. They still have two other parishes — one in San Diego and one in Fort Yuma. Both have been poorly staffed and have been spiritually dead for the past thirteen is years to my porsonal knowledge. In Old Town, San Diego, we have tried to get the Franciscan Fathers to build a parochial school. During World War II they purchased a vast amount of land adjoining their property but got it tied up by lease for government property. If they had built a school when requested, it would have been paid for now. If you think it wise to request the San Niego parish, that could be included in our petition. It is indeed most regrettable that these parishes were given to the Franciscans because they are absolutely needed for our own Diocesan priests in view of the fact that the intense heat of Imperial Valley and the Coachella Valley requires a change after two or three years for the priests who serve in these difficult climes.

You surely get the picture and you can be a great help to us in collaborating with one of the leading Canonists in Rome to adjust this difficulty. If, after due consideration, the Very Revorend Ceneral declines to release the parishes under consideration, then you and the Canonist retained could complete a petition to the Congregation that hendles these matters. It is possible that 'you will require more details before whipping the case into final shape for presentation.

With kindest regards and renewed appreciation,

Devotedly your servent in Christ,

Bishop of San Diego.